

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

10/95

Sapp
1/22

0400470

1. Qualifying Name and Address of Candidate

Edmond J. Murray
68 Cherokee LA 70202
Kenner, LA 70065

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JEFFERSON PARISH
COUNCILMAN DIST. 4

3. Date of Primary

10/21/95

This report covers from

1/1/2003

through

12/31/2003

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AmSouth Bank
Charleston Blvd.
Kenner, LA 70065

7. Full Name and Address of Treasurer

Address of the Treasurer
Must be in Louisiana
0400470

8. Name of Person Preparing Report

B. MATTHEWS

Daytime Telephone

504-712-8115

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

This 21 day of January 2004

X Edmond J. Murray
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-460-5968
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>L. A. MONTGOMERY 58 Chestnut Avenue Kilmer, LA. 70063</i></p>	<p>2. a. Date* <i>10/17/85</i> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* _____ \$</p> <p>d. Balance due _____ \$ <i>11,054.38</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 100px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>		<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>					
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* Form 100, Rev. 3-80, Page 9b, 388